

LOCAL UNIONS 353/894/1739 MERGER ISSUES

The following are links to access the announcement of this merger:

- [The T.E. Armstrong Consulting Report](#)
- [Letter to Business Managers](#)
- [Letter to Members](#)

As this merger progresses, you will be able to click on the following links that will give you access to:

- [FAQs \(Frequently Asked Questions\)](#)
- [Meetings relevant to this merger](#)
- [Correspondence relevant to this merger](#) – *Updated February 10, 2010*
- [Maps of New Jurisdictional Areas](#)
- [Correspondence to members inquiries and concerns related to the merger](#)
- [Ask a relevant question about this merger](#)